

# Uppingham Veterans Rifle Club

## 2024 REPORT

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<http://uvrc.uk>





# Uppingham Veterans Rifle Club

## Executive Committee for 2025

President:	R Curtis	07720 805 310
Past Presidents:	J S Knox (1976-78)	01483 283 719
	C W Brown (1982-84)	01494 863 465
	C T S Belk (SC) (1985-87)	01691 780 412
	K C Meldrum CB (1988-90)	01483 565 197
	Dr R Pizer (1991-93)	01730 893 856
	S J Pattinson (1994-96)	01582 715 152
	T R C Adams (1997-99)	01242 577 062
	J C B Humphrey (2000-02)	01273 308 119
	S Belither (GC2, SM) (2003-05)	07771 700 915
	P N Hinchliffe KC (2006-08)	07850 910 793
	S A Merton Jones (2009-11)	01423 522 731
	J G M Webster (2011-14)	07950 546 813
	D Mathieson (2014-17)	07910 579 005
	J B Hull (2017-21)	07920 068 221
	TA Ringer (GM3,SM2,SC,SB,CGM,CGC,WC2) (2022-24)	07887 508 344
Captain:	SJV Osmond	07879 668 250
Membership Secretary:	S Hunting	07535 395 803
Treasurer:	JA Watson	07787 154 671
Club Secretary (Firearms):	B Bullard	07813 886 146
Under 25 Captain:	Alistair White	07479 811 035
Elected Members:	CJ Watson (GM, GC)	07801 088 286
School Staff:	Awaiting applications (Master-in-charge)	
Independent Examiner of Accounts:	J Mumby, Mumby Heppenstall Chartered Accountants, Wellingore, Lincoln LN5 0HX	01522 811694 (B)

## President's Foreword

I am stepping down from the role of President of the Uppingham Veteran's Rifle Club, leaving the club in good hands. Thanks go to the few who organise, select and account for the club, in particular James Watson and Sam Hunting.

This year I was encouraged to see more of the school shooting, but would always be happier to see greater numbers. Our club is, after all, made up of former pupils who progress in target rifle shooting.

Target Rifle shooting is a very peaceful, inclusive and rewarding of sports, requiring discipline and patience to be successful. The sport and Bisley can be a little daunting at first. I would encourage all club members, particularly the younger, to talk to the more mature members to share ideas and experiences.

May I take this opportunity to wish the club and its members every success in the future.



*In my opinion shooting is a gentle, peaceful and rewarding sport, particularly to those who practice with discipline and integrity. Please keep shooting to support our sport, promote the Uppingham Veteran's Rifle Club and for your own rewards.*

Good shooting

**Antony**

## UVRC vs School Small-bore Match (27<sup>th</sup> April 2024)



The anticipated annual challenge at Uppingham took place on Saturday 27<sup>th</sup> April . The OUs were well represented with double figures of OUs matching the school turnout. Once again the school were victorious in the match – perhaps the OUs need to hold a practice weekend ahead of the next match!

Ethan was the top scorere for the school whilst Ant Ringer our retiring president led the way for the OUs showing that age is no barrier to performance in theis sport for life!

UVRC Match

School	UVRC
Shen 94	Alastair 87
Jeremy 93	Harriet 88
Ethan 95	James 95
Isabel 85	Sam 90
Sophia 88	Michael 74
Edmond 88	
Henry 94	Matty 92
Rufus 90	Johnathan 92
Jerry 90	Paul
Kingston 90	Henry 84
	Johnathan 85
	Ant 97
907	884

## Review of 2024

### Report by Reg Curtis (Club Captain)

This year's full bore shooting started early for two of our OU's with **James Watson (L88)** in the GB Palma Team and **John Webster (C70)** in the GB Veterans Palma Team. They travelled to South Africa in March to compete in the World Long Range Championships at Bloemfontein, an event that comes round every four years, hosted in rotation by the competing countries and represents the pinnacle of long range shooting for any target shooter the world over.

This year the school managed to field a team of 8 to compete in the coveted Ashburton Shield, which was a first for many years and I hope the beginning of a regeneration of the school's fortunes as a leader in CCF marksmanship. They finished 16th in a field of 19 schools competing.

In the Veterans Match we didn't quite muster enough veterans to fill all the C Team, but we had reasonable results with the A Team coming 6th and the B Team 10th in their respective competitions. Further strong results for veteran's team matches (concurrent with the Imperial Meeting scores) included a 2nd in the Belgian, 3rd in The Rifle Clubs, 4th in The Bank of England, 4th in The Marlingham and 5th in the Steward.



A team			B Team			C Team		
Watson CJ	50	5	Horrell M	49	3	Reynolds H	45	3
Ringer TA	50	3	Webster JGM	48	2	White A	45	1
Curtis R	49	5	Dickson J	47	4	Griffiths N	43	1
Watson JA	49	4	Hunting SA	46	2			
Belither S	48	5	Bullard B	45	4			
<b>Total</b>	<b>246</b>	<b>22</b>	<b>Total</b>	<b>235</b>	<b>15</b>	<b>Total</b>	<b>133</b>	<b>5</b>
<b>6<sup>th</sup> out of 44</b>			<b>10<sup>th</sup> out of 27</b>			<b>15<sup>th</sup> out of 17</b>		
<b>(1<sup>st</sup> Old Epsomians 248.38)</b>			<b>(1<sup>st</sup> Old Bradfieldians 245.32)</b>			<b>(1<sup>st</sup> OGRE B 240.23)</b>		

The weather at Bisley for this year's Imperial Meeting was unusually clement compared to the last two years. We had one sweltry day at the beginning of the meeting, but the rest of the week was kind to us enabling some very good shooting. The wind, of course, chose to misbehave on several occasions; coming straight at the firers in what is termed a 'fish tail', where the wind flips from slightly left to slightly right and back again. Competitors need to be very sure of their wind zeros in these conditions otherwise the calculus required to correct for wind becomes complicated and difficult to track which in turn forces errors and lost points.

In the Major competitions, four OUs made the final of The King's Prize with **Chris Watson (M92)** finishing 21st, **Simon Osmond (WB85)** 35th, **James Watson** 53rd and **Ant Ringer (B79)** 78th.

Two OUs made the final of the St. George's, **James Watson** finishing 37th and **Simon Belither (L71)** 54th.

Five OUs made the top 100 of The Grand Aggregate, with **James Watson** coming 42nd, **Chris Watson** 51st, **Reg Curtis (F76)** 55th, **Simon Osmond** 77th and **Ant Ringer** 78th.

Individual veterans had some notable results.

**Chris Watson** came 4th in the Alexandra, 11th in the OTF Short Range, 11th in the Toye Kenning and Spencer Sighters Agg, 18th in The King's Prize (Stage 1) 18th in the Donaldson Aggregate, 19th= in the Donegall and 20th in the Short Range Agg.

**James Watson** came 5th in the Short Range Agg, 5th in the Volunteer Force, 7th in the Foster, 10th in the Loder, 12th in the Lovell, 16th in the Aidan Reece, 16th in the Baldwin, 18th in the Fulton Agg, and 19th= in the Howcroft Newspaper Agg.

**Ant Ringer** came 5th in the Times.

**J Tsai** (still a pupil at Uppingham) came a particularly notable 8th in the Lovell given it was at 1000 yards.

**Reg Curtis** was 12th in The King's Prize (Stage 1).

**Simon Belither** was 17th in the Wimbledon.

James and Chris Watson won the Families (pictured to the right) for their third occasion.

In the British Open Target Rifle Championship, **Chris Watson** was 21st, **James Watson** was 29th and **Ant Ringer** was 44th.

For the first time in recent memory the club was not represented in the Kolapore and only had a single representative in the home countries match **Chris Watson** captained and main-coached Wales in both the National and the Mackinnon coming 2<sup>nd</sup> and 4<sup>th</sup> respectively.

Congratulations to **James Watson**, our Club Treasurer, on winning the UVRC Club Championship (20 years since his last win!), with a finish in the top 100 of all 3 major competitions, and the only member to make the finals of both the St. George's and The King's Prize.



### The Club Championship Results

	Vets / Ashburton	Pre-Grand	Grand	Georges II	Georges III	King's II	King's III	Total
1. Mr JA Watson	49.4v	142.15v	761.75v	74.12v	74.8v	147.19v	144.14v	1391.147v
2. Mr TA Ringer	50.3v	141.17v	757.88v			147.17v	141.15v	1236.140v
3. Mr S Belither	48.5v	145.14v	746.68v	75.11v	72.9v	142.13v		1228.120v
4. Mr CJ Watson	50.5v	0.0v	760.86v	73.9v		148.13v	147.18v	1178.131v
5. Mr SJV Osmond		95.7v	757.89v			148.21v	145.15v	1145.132v
6. Mr RJS Curtis	49.5v	143.14v	760.81v			146.15v		1068.115v
7. Dr MR Horrell	49.3v	144.9v	747.62v	71.7v				1011.081v
8. Mr JGM Webster	48.2v	143.12v	716.48v	72.8v				979.070v
9. Mr ACM White	45.1v	126.4v	715.53v					886.058v
10. Mr Jeremy Tsai	83.2	141.9v	725.51v					949.062v
11. Mr K Gladding		127.6v	697.38v					824.044v
12. Mr J Shen	96.5	45.1v	720.61v					861.067v
13. Dr HC Reynolds	45.3v	134.6v	294.25v					473.034v
14 Mr BH Yates		0.0v	299.23v					299.023v

\*denotes Ashburton score

Going into 2025, **Chris Watson** is the vice-captain of the GB team travelling to Canada in August.

## 2024 AGM Minutes

Held at the North London Rifle Club, Bisley  
at 19:41 on Thursday 18<sup>th</sup> July 2024

### Attendees:

Ant Ringer; Chris Watson; James Watson; Sam Hunting; Henry Reynolds; John Webster; Nick Hinchliffe; Reg Curtis; Simon Belither; Ben Bullard; Alastair White; Kev Gladding; Rupert Fitzsimmons; The Uppingham School Team.

### 1. Apologies

Jeanie and Simon Pattinson, Stephen Merton-Jones, Gaz Morris, Emma Cannings, Dominic Symington, Simon Osmund, Jonathan Hull, Richard Boston, Chris Belk, Philip Taylor, Nigel Griffiths, Christopher Jewitt, Jo Dickson, Michael Horrell, Harriett Walker, and Robin Pizer send their apologies.

It was regretfully announced that Thomas 'Kit' Swinfen passed away recently at the age of 91.

### 2. Minutes of the last AGM

The meeting minutes from 13<sup>th</sup> July 2023 were summarised by Sam Hunting with the following overdue actions from 2022 completed: Jo Dickson was awarded with a Donegall Badge and Alastair White was awarded a Presidents Tankard. Abi Howe and Hugo Turnbull-Hall were both absent and so are still owed a President's tankard for their scores in 2020 and 2021 respectively.

### 3. Treasurer's Report

The Treasurer's Report was presented by James Watson. Last year's accounts showed a significant loss, but this was due to donating £3,000 to the School. Discounting that transaction showed a surplus of £219. James Watson commented that there was no need to increase fees and also gave special thanks to Jeremy Mumby for another year of providing his accounting services to the club – his 20<sup>th</sup> year of doing so.

Approval of the report was proposed by Simon Belither and seconded by Chris Watson.

### 4. Captain's Report

The Captain's report was given by Reg Curtis, who started by congratulating Chris Watson for winning the King's prize last year. Congratulations were also given to Ant Ringer for winning St. George's.

The school were congratulated for coming 3<sup>rd</sup> in the Ashburton Fours last year and for fielding a team of eight this year. Unfortunately they didn't secure a top leaderboard position this year. Michael Horrell and John Webster were praised for their performances in Match Rifle where they both finished in the top ten, and for Michael's 1200x aggregate score particularly. In the 2023 Veterans' Match, the UVRC's A, B, and C teams achieved 6<sup>th</sup>, 13<sup>th</sup>, and 12<sup>th</sup> place respectively.

As a club, four members got through to the 2023 King's Final and six made the top 200 of the Grand Aggregate.

### 5. Election of Officers

#### President

Ant Ringer announced that after three years in the role, his time as President had drawn to a close and gave his thanks to the club. He shall stand down as of January 1<sup>st</sup> 2025. Reg Curtis was nominated as successor to the Club President; proposed by Ant Ringer; seconded by James Watson.

#### Captain

Simon Osmond (absent) was proposed by James Watson; seconded by Ant Ringer.

#### Treasurer

James Watson noted that he had been treasurer for “twenty-something years now” and was looking for volunteers to replace him. Sam Hunting volunteered, however was still early in his tenure as Membership secretary and wanted to continue for another year.

#### Membership Secretary

Sam Hunting was proposed by Chris Watson; seconded by John Webster. Sam suggested that next year he change role to become Treasurer, and Alastair White becomes Membership Secretary.

#### Club Secretary

Ben Bullard had agreed to continue as club secretary (managing the Firearms matters with the police).

#### Committee Members

Chris Watson was re-nominated (Emma has stood down). Alastair White was proposed as a new member by Kev Gladding; seconded by James Watson.

#### Under-25s Captain

Sam Hunting noted that the current Under-25s captain (Oliver Howard-Vyse) had not been in contact with the club for multiple years and so should be replaced. Sam proposed Alastair White; seconded by James Watson.

### **6. School Report**

No reports or speeches were offered by the School.

### **7. Awards**

#### Club Championship

Ant Ringer won the Club Championship in 2023 and has brought the engraving up to date (at his expense as a gift to the club).

#### Donegall Badge *(Highest score of the Veterans Match, not having previously won one)*

Awarded to Alastair White, with a score of 45.1. (Also belatedly noting Jo Dickson won in 2022).

#### Pattinson Trophy *(Highest score of the Veterans Match with a team-based handicap (A+0, B+1, C+2, etc.))*

Chris Watson, with a score of 50.5 (A Team) in the Vet's match.

#### Presidents Tankard

Shen Jaixin

#### Watson Bowl *(Most improved shooter from the School)*

Ibrahim Mansuri

#### Ferrand Cup *(Best team player from the School)*

Rufus Taylor

### **8. Any other business**

A final thanks was given to the club officials for their continued efforts in keeping the club running.

The meeting was brought to a close at 19:58

# UVRC Accounts Year Ended 31<sup>st</sup> December 2024

<b>Income and Expenditure Account</b>						
		Notes	2024		2023	
			£		£	
<b>Income</b>	Subscriptions	1	920		1,080	
	Donations		50		30	
	Club Dinner		500		675	
	Club ties		11		10	
	Refund of NRA entry fees		32		-	
	National Savings interest		143		110	
			1,656		1,905	
<b>Expenditure</b>	Bisley entry fees		395		420	
	NRA Affiliation fee (includes insurance)		528		440	
	Club Dinner & room hire		500		675	
	Cost of ties sold in year	2	6		17	
	President's Tankards		228		51	
	Postage		3		7	
	Website		15		14	
	UVRC match expense		22			
	Grant to school		-		3,000	
	Home Office approval	3	62		62	
			1,759		4,686	
<b>Surplus of Income over Expenditure</b>			(103)		(2,781)	
<b>Balance Sheet</b>						
			2024		2023	
			£		£	
<b>Assets</b>	Rifles (5 at £1 nominal value)		5		5	
	Stock of club ties at cost (11)		61		67	
	Stock of President's Tankards		-		-	
	Club trophy		12		12	
	Prepaid Home Office approval (expires 2029)	3	248		310	
	Due from Uppingham School		-		175	
	Cash at bank Barclays		518		521	
	National Savings Investment Account		14,381		14,238	
			15,225		15,328	
<b>Creditors</b>	Sundry creditors		-		-	
<b>Net Assets</b>			15,225		15,328	
<b>Accumulated</b>	Balance as at 1st January 2024		15,328		18,109	
<b>Reserve</b>	Surplus of Income over Expenditure for year		(103)		(2,781)	
	Balance as at 31st December 2024		15,225		15,328	
We approve the above accounts and confirm that we have made available all relevant records and information necessary for their preparation.						
President:	<b>T A Ringer</b>	Hon. Treasurer:	<b>J A Watson</b>	Approved on:		
<b>Accountant's Report</b>	In accordance with instructions given to me, I have reviewed, without carrying out an audit, the balance sheet and foregoing statement of income and expenditure for the year ended 31 December 2024 prepared from the accounting records maintained by the Treasurer and certify that they are in accordance therewith.					
<b>J A D Mumby FCA</b>						
Chartered Accountant						
Wellingore Hall, Lincoln						
	27 March 2025					
<b>Notes</b>						
1.	Includes £200 of outstanding subscriptions					
2.	Includes Ties awarded to new Hon Life Members					
3.	Cost of Home office approval for 6 years - £372 from 2023, expires 2029					

## Club Website

Our website allows us to provide updates to members with more flexibility and keep our records up to date. Whilst this is still a work in progress, it already has records up to 2020 in most cases. In addition to all the records we normally list in our annual report, you will find copies of AGM minutes and annual accounts for the last 10+ years and club reports going back to 2002.



Visit <http://uvrc.uk>

Should you find any corrections, please notify [uvrc@watsonhome.co.uk](mailto:uvrc@watsonhome.co.uk)

## Club Records

Club records are now available on our website, please see the links below.

**Club Competitions:** <http://uvrc.uk/clubcomps.htm>

**GB and Home Country Representation:** <http://uvrc.uk/representation.htm>

**Winners of Principal Competitions:** <http://uvrc.uk/comps.htm>

**School Awards:** <http://uvrc.uk/school.htm>

**Finalists in the Sovereign's Prize and other records:** <http://uvrc.uk/other.htm>

## Club Officers

Records of previous Club Officers are recorded on the website at: <http://uvrc.uk/officers.htm>

## Members Roll

Due to data protection, we no longer publish a list of member's details. In accordance with our Data Protection Policy (DPP), and for legal requirements, we maintain a database of members and their respective addresses, email addresses and phone numbers.

The Club DPP can be found at: <http://uvrc.uk/dpp.pdf>

### Honorary Members:

RAS (Richard) Boston (B56)
SG (Sam) Dewhurst (STAFF)
K (Kevin) Gladding (STAFF)
F (Fiona) Kelsey (-)
RJ (Richard) Maloney (STAFF)
J (Jeanie) Pattinson (-)
JP (Jerry) Rudman (STAFF)

### Members:

A (Aaron) Abraham (WD10)
TRC (Tom) Adams (LH67)
AP (Paul) Ashworth (F67)
DAR (David) Ballantine (LH63)
JFR (John) Ballantine (LH70)
T (Theo) Barclay (?13)
S (Simon) Belither (L71)
CTS (Chris) Belk (WB51)
PA (Paul) Bellamy (F64)
BE (Ben) Bullard (WB96)
GC (Clive) Burton (WB54)
WS (Willy) Callingham (Fgh56)
EJ (Emma) Cannings (L95)
R (Ross) Carmichael (F14)
C (Chris) Carter Shaw (WB84)
GRE (Giles) Catchpole (F72)
WStGA (William) Cazalet (LH81)
GHC (George) Christopherson (LH81)
R (Reg) Curtis (F76)
JE (Jo) Dickson (FD90)
PEM (Paul) Doyne-Ditmas (LH77)
CL (Lindsay) Dunlop (L80)

TEF (Tom) Frankland (C93)
AGM (Gus) Fyfe (C94)
NR (Nigel) Griffiths (LH65)
ADE (Freddie) Grounds (WB89)
RL (Robert) Haes (C52)
WFN (Neil) Harpham (B57)
NE (Nick) Harvey (LH78)
PN (Nick) Hinchliffe (Fgh71)
M (Michael) Horrell (WD07)
JVW (James) Hough (L65)
O (Ollie) Howard-Vyse (LH11)
A (Abi) Howe (Fd15)
JB (Jonathan) Hull (F74)
JCB (John) Humphrey (C49)
S (Sam) Hunting (M07)
HCG (Henry) Ives (M02)
CJ (Christopher) Jewitt (LH65)
PA (Peter) Kelsey (L64)
RE (Robert) Kenward (WD62)
A (Adam) Lakhani (?)
RAC (Roger) Laville (Hf88)
JE (Jo) Martin (Fd76)
D (David) Mathieson (H73)
PH (Peter) Mayne (B96)
AMD (Michael) McKechnie (L64)
KC (Keith) Meldrum (F50)
SA (Stephen) Merton Jones (LH67)
A (Alistair) Milmore (WB13)
GE (Gareth) Morris (L89)
HM (Harry) Neal (S45)
SJ (Simon) Noble (L73)
SJV (Simon) Osmond (WB85)

NR (Neil) Page (WB53)
SJ (Simon) Pattinson (WB52)
RL (Richard) Pilling (S49)
R (Robin) Pizer (L55)
JC (Jonathan) Rainbird (WB79)
HC (Henry) Reynolds (WB94)
TA (Antony) Ringer (B79)
TJH (Tim) Rushworth (C89)
RAB (Robert) Shea-Simonds (LH57)
GCP (Charles) Shea-Simonds (LH55)
GSE (George) Shea-Simonds (LH59)
J (Jiaxin (Shen)) Shen (C19)
A (Archie) Simpson (WB14)
DI (Dominic) Symington (L78)
J (John) Szemerey (Hf54)
K (Kirill) Taradayko (FGH14)
PJ (Philip) Taylor (LH59)
DRJ (David) Taylor (F63)
J (Jeremy) Tsai (Fgh19)
H (Hugo) Turnbull-Hall (WD16)
H (Harriet) Walker (Fd08)
JD (John) Ward (H73)
JC (John) Wardale (WD58)
CJ (Chris) Watson (M92)
JA (James) Watson (L88)
JGM (John) Webster (C70)
A (Alastair) White (SH18)
BM (Bruce) Wilson (LH67)
RHB (Richard) Winter (LH58)
BH (Ben) Yates (WB99)

## Rules of the Club *(adopted 26th April 2023)*

1. The **CLUB** shall be called the **Uppingham Veterans Rifle Club (UVRC)**.
2. **OBJECTS** of the Club shall be the promotion and encouragement of target shooting and marksmanship with rifles, and the training of Old Uppinghamians and pupils of Uppingham School in marksmanship and the use of target rifles as a shooting discipline.
3. **MEMBERSHIP.** Any person who has ever been refused by the police to hold a Firearm Certificate (FAC) or a Shotgun Certificate shall be ineligible for election to any class of shooting membership of the Club. Members who wish to shoot and do not hold a FAC must inform the Executive Committee of any medical health issues or medications that may pose a risk to bear firearms. Any Uppinghamian, being a member of the Uppingham Association, shall be eligible for election as a member:

(A)**Probationary Member:** Before attaining Full Membership, applicants must undergo a probationary period of six months to satisfy the Executive Committee of their medical health in respect of suitability to bear firearms, safe conduct on shooting ranges, and the safe handling and security of firearms and ammunition. Applicants shall be proposed by a current Full Member and by one other person who knows the applicant personally; usually this will be the Master in Charge of Shooting during the time they were at school and who gave them proper instruction on the safe use of firearms. Probationary Members may not vote at any General Meeting. A Probationary Member will not pay a subscription until he or she becomes a Full Member.

(B)**Full Member:** Full Members will be approved by the Executive Committee. To qualify as a Full Member, one should have either, completed satisfactorily Probationary Membership (sub para A above), or be a current member of a Home Office approved target rifle club, or hold a current FAC authorising possession of a rifle. This is subject to satisfactory references and that the applicant is known personally by a current member of the Club. These rules apply equally to **Life Members**.

(C)**Honorary Member:** Any person who has rendered service to shooting either at Uppingham or among Uppinghamians may be proposed at a General Meeting as an Honorary Member by the Executive Committee. Such persons may participate in the Club's shooting events only if they fulfil the requirements for Full Membership (sub para B above). The Executive Committee may also elect, as 5-year Honorary Members, pupils who have recently left Uppingham School and who fulfil the terms of Probationary Membership.

(D)**Non-Shooting Member:** With the approval of the Executive Committee, all Old Uppinghamians who do not fulfil the requirements for shooting membership are eligible to join the Club as Non-Shooting Members

4. **MEMBERS** will be entitled to wear the Club's colours and represent the Club in competitions.
5. **SUBSCRIPTIONS.** Full Members shall pay an annual subscription set by the Executive Committee, which shall be due by March 1st in each year, or in the case of a new member after the date of his or her election. Any member whose subscription is still unpaid by December 1st of the current year shall be sent a reminder to his or her last known address or email address; if payment is still not made by March 1st following, the person concerned shall cease to be a member of the Club, whether or not he or she had received this reminder. The Membership Secretary shall report to the next Annual General Meeting (AGM) which members have been removed from the Roll under this clause. A member so removed from the Roll may re-join on payment of one years' back subscription. A member who resigns may re-join subsequently without back payment provided his or her subscription was paid in full at the time of resignation. At the discretion of the Executive Committee, where members have failed to pay the full amount due (such as not updating a standing order), and hence, have built up an amount owed, they will be deemed to be inactive members. Inactive members may still receive the Club communications and

the report but may not participate in Club activities until they have made a back payment of at least the last two years of debt. **Life Members** shall pay a single payment of fifty times the current annual subscription rate.

6. **INCOME** and property of the Club whencesoever derived shall be applied solely towards the Objects of the Club (para 2). If on a winding up or dissolution of the Club there remains after satisfaction of all its debts and liabilities any income or property whatsoever, this shall not be paid or distributed among the members of the Club but shall be donated to some charitable association or object. Such an association or object shall be determined by the Club members at or before the time of dissolution.

7. **PROPER BOOKS** of account with respect to the affairs of the Club shall be kept. Accounts inspected by a qualified independent accountant shall be published annually before the AGM for agreement of the members.

8. **FINANCIAL CONTROL:** The Honorary Treasurer and at least one other committee member will be signatories on the Club bank accounts and any investment accounts. Any single signatory will be permitted to conduct banking activities on behalf of the Club. The signatories will have access to internet banking (where available) to manage the accounts in accordance with the Club's financial policy given above.

9. **OFFICERS** of the Club shall consist of a President, Captain, Under 25 Captain, Membership Secretary, Club Secretary, and Honorary Treasurer. The President, Captain, Under 25 Captain, Club Secretary, Membership Secretary, Honorary Treasurer, Schools Liaison Officer, the Master in Charge of Shooting at the School, Past Presidents still living and up to three elected members shall collectively form the **EXECUTIVE COMMITTEE**, by whom the Club and its property shall be managed. The Executive Committee shall have the power to co-opt from the Full Members of the Club not more than two such members to serve on the Committee until the next AGM. The Executive Committee shall be responsible for the running of the Club and have unrestricted power of investment of any financial surplus for the Club's benefit. The Executive Committee has power to deal with anything not provided for in these rules. Any decision of the Executive Committee requires the support of at least four of its Officers.

10. The **PRESIDENT** of the Club shall be elected for a period not exceeding three years after which time he or she shall be ineligible to hold that office for the next three years. The President shall be elected in recognition of long and outstanding service to the Club.

11. **MEETINGS** will generally be convened in person however where this is not possible or practical, the Executive Committee may permit a Committee or General Meeting to take place by means of telecommunications. The Executive Committee shall meet at least once a year, or whenever deemed necessary and called for by a member of the committee. There shall be an AGM of the members of the Club after the Veterans Match at Bisley each year, at which the officers and members of the Executive Committee shall be elected to hold office until the next AGM. At the same meeting, the year's accounts of the Club shall be submitted, and any report which the Executive Committee may have previously requested. When an AGM cannot take place following the Veterans Match, an Extraordinary General Meeting shall be called to attend to any required Club matters. Any three members of the Club may at any time request an Extraordinary General Meeting by application to the Executive Committee. Notice of at least ten days must be given for any Extraordinary General Meeting. The quorum at any General Meeting shall be ten members.

12. **RULES** of the Club may be added to, altered, or amended by a clear majority of Club members voting at any Annual or other General Meeting.